

Mark 1:1

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SUBJECT: The Beginning
of the Gospel

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Mark 1:1

THE BEGINNING OF THE GOSPEL

I. The first beginning of the gospel (the beginning of beginning)
Where?

- The apostle Paul I Cor. 15:1
- Peter at Pentecost Acts 2:36
- The day of the cross "This is my blood of the NT..." ^{mat. 26:28} ^{... sacr.}
- The beginning of his messianic ministry. John "Behold, the Lamb of God." ^{John 1:29}
- The incarnation. The Word made flesh. ^{John 1:14}
- The prophets. Isa. 53:5
- David Ps. 22:16, 18
- Moses, the Passover Lamb. Ex. 12:13
- Abraham, offering up Isaac. "Rejoice to see his day..." ^{Gal. 3:56}
- Whispered to Enoch.
- Eden, the protoevangelium. Gen 3:15
- In heaven. The volunteers. ^{Rev. 10:7 "Lo, I come..."}
^{Rev 13:8 "And slain prophets"}

No. Even before that. In the heart of God.
 At the heart of the universe is God.
 In the heart of God is redemption.

If we would know, have to search the
 depths of divine existence.
 Our hearts can only point toward that
 solemn mystery. Explanation we lack now.
 We are lost in wonder, and our wonder is
 lost in speechlessness.

The first beginning is in Heaven. The second begin in earth,
 II. The second beginning is the incarnation.

1. Mat. 1:23 "as it is written in the prophets, Behold..."

"As it is written in the prophets... HE IS COMING!"

- Isaiah 49:10
- Moses Deut. 18:15
- David II Sam. 7:12-16
- Isaiah 9:6
- Jeremiah 23:5, 6
- Isaiah 7:13, 14
- Micah 5:2
- Zechariah 9:9, 10; 14:4
- Matthew 3:12; 4:2

2. The divine dispensations looked forward that coming
 never backward - always forward
 Progress, divine movement - not by corrections
 - but by development, expansion
 of a tree out, the next
 of the fruit out of the seed

of God's 12. Passover, eaten, dressed, shod, ready..
 1. Cor. 11:26 ἀφ' οὗ ἡμέρας

3. God had trained the world by type
 figure
 ritual

of a language so God could speak to us
 altar
 sensitive
 atonement
 application

3. God had prepared the world by one government
 one language
 one human religion, unique

Now - what next?

eyes, anxious
 we have seen, watched, the great type
 the provision of priests
 the human sacrifice

We have read the flaming announcement, the prophets
 Hardly can turn the page. One destiny in that time
 what can come after prophet
 what?

LOOK! The Song of God
 Math 1:23
 Mat. 1:1
 Mat. 1:23
 Mat. 1:1, 2, 4

Suddenly, there he is. mal. 3:1
 of Mark from which the text takes.
 no material scenes
 no long sermon, as Jesus in the mt.
 no rhetorical passages

The great joyous missionary chs 1-9
 The week of the Passions 10-15
 The week, resurrection, Pentecost 16:15 "Word of the gospel"

III. The third beginning, in your heart, life
 - little boy died
 - with church

Where does it begin?
 of personal significance Mt. 14:31, 32 & problem leads to the Lord's Supper
 1. Healing of Naaman (1) Will he be ready in Jordan? Before he
 (2) Decides to obey the voice of the prophet? --
 (3) The journey to Samaria? --
 (4) The permission, granted by his Syria? --
 (5) The tending of the little maid. There.
 To Mrs Naaman
 She to her husband. "O prophet heal..."
 The moment, is Naaman's anger

So some, following some self-chosen course
 they a friend, parent, teacher, speak a word of tending

And some, back, back, a child, mother, father.
 My conviction: ^{back on everything as it has been}
^{with a sense of awe, fear, and awe of God}
 attended with fanfare, blowing of trumpets
 vs. a quiet, a trust, a committing
 even as a little child can begin the journey.

an healed, work in matters of justice. Mr. Deffen that
obey the will of the people. x x x
the going to James
the permission, granted of the King's Sign
the trial of the little maid. There.

The presence of the apostles @ Easter at breakfast, Paul I Cor 15:1
The day of the cross . . . "My blood of the New Testament for the remission of sins!"
The Messianic ministry, John, introduces "Blood, the Lamb, etc?"
The incarnation, the word made flesh

The prophets, Isa 53

The Psalm 22

The Passover lamb

Abraham rejoiced to see his day, -- great offering of Isaac.

Whispered to Eve

Eden, pre-emptive.

Harvest, volunteer, "Go I command, in the roll . . ."
No. 1000 before the Lord's table of food.

at the

The novel which
gives the mysterious statement about an incident that took place in
your outside year Math 14: 51, 52

In middle, a story, left handed, you don't to be creative,
on the surface, these two were most violent, why?

Suggests: the whole picture may have been covered by reality, family,
only near your friend have, be that to be in a thing. Folly to
'left' suggest, be shadowed by a ce deeper to present wa
you m. Not a little to end. If - Few words can admit fact,
small part of the whole considered in a messy world - or
the only incident finally into the credit road,
under pressure, flee a scene - later will have any sign,
a mark of his to